

## APPLICATION FOR PERMIT

Serial No. 6722

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JULY 24 1922  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned D.D. Sabala Name of applicant  
of Elko, County of Elko,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Badger No. 1 Spring  
Name of stream, lake, or other source
2. The amount of water applied for is One second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation & stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 28, T. 17 N., R. 61 E., M.D.M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 40
- (b) Description of land to be irrigated SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 28, T. 17 N., R. 61 E.,  
Describe by legal subdivision, or if on unsurveyed land it should  
M.D.M.  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about April 1st and end about  
Month  
September 30th, of each year.  
Month

## IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.

- (g) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

It is proposed to enlarge the spring by development, conduct water

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

from it to troughs and concrete reservoir, and there used for the

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

purpose of watering about 6000 head of sheep and the necessary horses and pack animals, and likewise to divert the water by ditches to the land sought to be irrigated.

5. Estimated cost of works \$1000.00

6. Estimated time required to construct works 3 years

7. Remarks

For use of applicant

D.D. Sabala, Applicant.

By John E. Robbins  
Agent.

Compared P.P. Jones

This sheet inspected

, Engineer.

PROTESTED by C.R. Moorman, August 18th, 1922.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: DENY same, on the ground that its approval would conflict with prior and existing rights and contravene the policy of the Nevada Stockwatering Act.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this 30th day of July, 1931.

State Engineer.

By

Assistant State Engineer.